

ASSIGNED

AMENDED APPLICATION FOR PERMIT

Serial No. **13229**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office **JAN 11 1950**
 Returned to applicant for correction **JUL 28 1950**
 Corrected application filed **SEP 25 1950**

The undersigned Warren C. Hunt and Donald B. Hunt
Name of applicant
 of P. O. Box 609, Tonopah, County of Nye,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
(Salisbury Well)
2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 56°16'10"E., 22,894' from SW. Cor. Sec. 30, T. 2 N., R. 46 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or in NW¼ of SE¼ of Sec. 15, T. 2 N., R. 46 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NW¼ of SE¼ of Sec. 15, T. 2 N., R. 46 E., M.D.M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 2,000 head of cattle.
- (h) Use will begin about Nov. 1 and end about May 31, of ~~each~~ following year.
Month Month
- (i) Remarks We claim a vested right to the waters of this underground source tapped by the Salisbury Well and we do not waive this claim of vested right by virtue of this application.

DESCRIPTION OF PROPOSED WORKS

Water is developed by means of a drilled well 325 feet deep and cased with 8 inch casing. Equipped with 300 feet of 3 inch column and Jacuzzi Pump and Diesel Engine. 30,000 gallons storage tanks and piped to 4 watering troughs equipped with automatic float valves.

- Estimated cost of works \$10,000
- Estimated time required to construct works Completed.
- Remarks Water was first developed during the year 1909 by means of

For use of applicant

a dug well 300 feet deep with a 300 foot drift to the west at the bottom, and cribbed with guides and gallows frame. However, this development proved to be unsatisfactory and the well covered by this application was drilled which is within 500 feet of the dug well and within the same subdivision.

Warren C. Hunt & Donald B. Hunt, Applicant.

By Ronald Phillips
Forman for Warren C. & Donald B. Hunt

Compared AT-LM bw/hs

This sheet inspected

, Engineer.

Protested Dec. 8, 1950 by Monitor Livestock Co. (Withdrawn Oct. 16, 1951.)
Protested Dec. 14, 1950 by Jess Chance et al.
APPROVAL OF STATE ENGINEER Protest overruled 9-6-61.
See Ruling 475.

This is to certify that I have examined the foregoing application,

and do hereby grant the same, subject to the following limitations and

conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount

which can be applied to beneficial use, and not to exceed 0.0624

cubic feet per second, or sufficient water to water 2000 head of cattle.

Actual construction work shall begin on or before May 7, 1962

Proof of commencement of work shall be filed before June 7, 1962

Work must be prosecuted with reasonable diligence and be completed on or before May 7, 1963

Proof of completion of work shall be filed before June 7, 1963

Application of water to beneficial use shall be made on or before

May 7, 1964. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 7, 1964

Map Filed SEP 25 1950
PROOF OF COMMENCEMENT OF WORK FILED MAR 22 1962
PROOF OF COMPLETION OF WORK FILED MAR 22 1962
PROOF OF BENEFICIAL USE FILED MAR 22 1962
WITNESS MY HAND AND SEAL this 7th day
of November, 1961

CERTIFICATE No. 5374 ISSUED 7/31/62 for 0.0446

RECORDED 8/10/62 BK. 52 PAGE 321
COUNTY RECORDER By

EDMUND A. MUTH
State Engineer.

Edmund A. Muth
Assistant State Engineer